NELIGH CITY COUNCIL AGENDA Tuesday, October 14, 2025, at 7:00 P.M. at the Neligh City Council Chambers

A copy of the Open Meetings Law is posted on the east wall for the public. The Public has the right to public participation.

NELIGH CITY COUNCIL

- 7:00 1. The Mayor will declare the meeting open.
- 7:01 2. The City Clerk will call roll.
- 7:02 3. The September 9th regular meeting and September 16th and 23rd special meeting minutes will be presented for consideration and possible action.
- 7:05 4. The treasurer's report for September 2025 treasurer's report, annual report and annual bank summary report for 2024-2025 will be presented for consideration and possible action.
 - a) Consideration and possible action for fiscal year end transfers will be held.
 - b) Consideration and possible action for authorizing the city clerk to open a separate checking account for the Pickleball project will be held.
 - c) Consideration and possible action for authorizing the city clerk to open separate savings accounts for the short-lived asset reserve and debt service reserve accounts for compliance with USDA loan requirements will be held.
- 7:10 5. Public Comments may be heard.
- 7:15 6. Discussion and possible action for Antelope Memorial Hospital signs in Riverside Park for physical activity and wellness will be held.
- 7:25 7. Discussion and possible action for main street handicap parking stalls and the main street sidewalk at Pinnacle Bank will be held.
- 7:35 8. Consideration and possible action for Moving Permit 2025-37 for Adam Mortensen will be held.
- 7:40 9. Consideration and possible action for updates on the status of dangerous buildings will be held.
- 7:50 10. Consideration and possible action for Resolution 2025-22 setting rates and fees for municipal services for the 2025-2026 Schedule of Fees will be presented for consideration and possible action.
- 8:00 11. Consideration and possible action for ratifying the actions of the City Clerk, LARM representative at the Annual Members Meeting of the League Association of Risk Management on September 24, 2025 including the election of nominees to the LARM Board of Directors will be held.
- 8:05 12. Appointments will be held for:
 - a) Economic Development Board/ Neligh Development Agency 2 members, 3-year term
- 8:10 13. The Economic Development report will be presented.
 - a) Consideration and possible action for changes to the market rate housing loan application will be held.
- 8:20 14. The September Police Report will be heard.
- a) Resolution 2025-20 for an agreement between the Nebraska Department of Transportation and City of Neligh for the installation and operation of automated license plate readers on the state highway will be presented for consideration and possible action.
- 8:30 15. The City Supt.'s report will be presented.
 - a) Discussion and possible action for extending city sewer line on 11th street from P Street to Q Street will be held.
 - b) Discussion and possible action for dumpster stickers prepaid before October 21st will be held.
- 8:45 16. The New Moon Theater Liaison report will be presented.
- 8:50 17. Consideration and possible for street closure on main street from 8th and Main to the alley for FBLA SpookTacular Treat Walk at the Neligh Public Library on Saturday, October 25th.
- 8:55 18. Bills will be presented for approval.
 - a) Consideration and possible action for Pay Application #12 to Rutjens Construction will be held.
 - a) Consideration and possible action for Blackstrap invoices for weigh tickets will be held.
 - b) Consideration and possible action for Boyd's Electric invoices for 11th Street improvements will be held.
- 9:00 19. The Mayor will call for adjournment.
- "THE COUNCIL WILL REVIEW THE ABOVE MATTERS AND TAKE SUCH ACTION AS THEY DEEM APPROPRIATE. THE MAYOR AND CITY COUNCIL RESERVE THE RIGHT TO ENTER INTO EXECUTIVE SESSION"